

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

STATE OF FLORIDA

COUNTY OF PINELLAS

BEFORE ME, personally appeared **SUSAN ABLES** and **KAREN COCHRAN** who after being duly sworn, deposes and says the notice of **BUDGET MEETING** of **HARBOR OAKS PLACE CONDOMINIUM** to be held **IN THE SOCIAL ROOM** on **TUESDAY , NOVEMBER 4, 2025, AT 5:00 P.M.** at were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such an address appears in the books of the Association. (Copy Attached)

HARBOR OAKS PLACE CONDOMINIUM

BY:  _____

SUSAN ABLES, Community Manager

BY:  _____

KAREN COCHRAN, Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 20TH day of _OCTOBER 2025

By **SUSAN ABLES** as Community Manager and **KAREN COCHRAN** as Administrative Assistant of **HARBOR OAKS PLACE CONDOMINIUM.**, a Florida not-for-profit corporation.

Personally Known ____ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification ____

Type Of Identification _____

Sign _____

Print _____